

## **Orange County Sanitation District**

## Agenda Report Details

File #:	2019-744 Version:	: 1	Name:		
Туре:	Closed Session		Status:	CS Item Heard	
File created:	11/13/2019		In control:	BOARD OF DIRECTORS	
On agenda:	11/20/2019		Final action:	11/20/2019	
Title:	CONFERENCE WITH LEGAL COUNSEL RE ANTICIPATED LITIGATION - GOVERNMENT CODE SECTION 54956.9(d)(4)				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. Agenda Report, 2. Board of Directors Memo re Anticipated Litigation HQ 11-20-19				
Date	Ver. Action By		Acti	ion Result	
11/20/2019	1 BOARD OF DIREC	TORS	6		-