



# Orange County Sanitation District

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## Agenda Report Details

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**Title:** PUBLIC AFFAIRS UPDATE FOR THE MONTH OF NOVEMBER 2019

**Sponsors:** Jim Herberg

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**Attachments:** 1. Agenda Report, 2. Outreach Report November 2019, 3. Media Clips November 2019

Date	Ver.	Action By	Action	Result
12/9/2019	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE		