



# Orange County Sanitation District

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## Agenda Report Details

<b>File #:</b>	2019-779	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Non-Consent	<b>Status:</b>		Passed	
<b>File created:</b>	11/20/2019	<b>In control:</b>		LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	
<b>On agenda:</b>	12/9/2019	<b>Final action:</b>		12/9/2019	
<b>Title:</b>	LEGISLATIVE AFFAIRS UPDATE FOR THE MONTH OF NOVEMBER 2019				
<b>Sponsors:</b>	Jim Herberg				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Agenda Report, 2. Federal Update - ENS Resources.pdf, 3. Federal Legislative Matrix - ENS Resources.pdf, 4. State Update - Townsend Public Affairs.pdf, 5. State Legislative Matrix - Townsend Public Affairs.pdf, 6. Grant Matrix, 7. CASA Coalition Wipes Support Letter				

Date	Ver.	Action By	Action	Result
12/9/2019	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE		