



Orange County Sanitation District

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Agenda Report Details

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File created: 12/11/2019 **In control:** LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE

On agenda: 12/18/2019 **Final action:** 12/18/2019

Title: PUBLIC AFFAIRS UPDATE FOR THE MONTH OF NOVEMBER 2019

Sponsors: Jim Herberg

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Outreach Report November 2019, 3. Media Clips November 2019

Date	Ver.	Action By	Action	Result
12/18/2019	1	BOARD OF DIRECTORS		
12/9/2019	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	