

Orange County Sanitation District

Agenda Report Details

File #:	201	9-838	Version:	1	Name:		
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File created:	12/1	1/2019			In control:	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	
On agenda:	12/1	8/2019			Final action	: 12/18/2019	
Title:	2020 LEGISLATIVE/REGULATORY PLAN						
Sponsors:	Jim Herberg						
Indexes:							
Code sections:							
Attachments:	1. A	1. Agenda Report, 2. 2020 Legislative Regulatory Plan					
Date	Ver.	Action By	,			Action Result	
12/18/2019	1	BOARD	OF DIREC	TORS	3		
12/9/2019	1	1 LEGISLATIVE AND PUBLIC Recommended for Approval AFFAIRS COMMITTEE					