



# Orange County Sanitation District

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## Agenda Report Details

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**File #:** 2019-834      **Version:** 1      **Name:**

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**File created:** 12/9/2019      **In control:** STEERING COMMITTEE

**On agenda:** 12/18/2019      **Final action:** 12/18/2019

**Title:** CONFERENCE WITH LEGAL COUNSEL RE ANTICIPATED LITIGATION - GOVERNMENT CODE SECTION 54956.9(d)(4)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Memo re Anticipated Litigation Shimmick Construction

Date	Ver.	Action By	Action	Result
12/18/2019	1	STEERING COMMITTEE		