

## **Orange County Sanitation District**

## Agenda Report Details

File #:	2019-681 Version:	1	Name:	
Туре:	Receive and File		Status:	Passed
File created:	10/14/2019		In control:	BOARD OF DIRECTORS
On agenda:	12/18/2019		Final action:	12/18/2019
Title:	REPORT OF THE INVESTMENT TRANSACTIONS FOR THE MONTH OF NOVEMBER 2019			
Sponsors:	Lorenzo Tyner			
Indexes:				
Code sections:				
Attachments:	1. Agenda Report, 2. Investment Transactions for the Month of November 2019			
Date	Ver. Action By		Acti	ion Result
12/18/2019	1 BOARD OF DIRECT	ORS	3	