



Orange County Sanitation District

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Agenda Report Details

File #: 2019-845 **Version:** 1 **Name:**

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On agenda: 12/18/2019 **Final action:** 12/18/2019

Title: CONFERENCE WITH LEGAL COUNSEL RE ANTICIPATED LITIGATION - GOVERNMENT CODE SECTION 54956.9(d)(4)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Memo re Anticipated Litigation Shimmick Construction

Date	Ver.	Action By	Action	Result
12/18/2019	1	BOARD OF DIRECTORS		