



Orange County Sanitation District

Administration Building
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Agenda Report Details

File #: 2020-865 **Version:** 1 **Name:**

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File created: 1/9/2020 **In control:** STEERING COMMITTEE

On agenda: 1/22/2020 **Final action:** 1/22/2020

Title: CONFERENCE WITH LEGAL COUNSEL RE ANTICIPATED LITIGATION - GOVERNMENT CODE SECTION 54956.9(d)(4)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Steering Committee Memo re Anticipated Litigation Headquarters Building 1-22-20

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|--------|--------|
| 1/22/2020 | 1 | STEERING COMMITTEE | | |