



# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

**File #:** 2019-665      **Version:** 1      **Name:**  
**Type:** Consent      **Status:** Passed  
**File created:** 10/2/2019      **In control:** BOARD OF DIRECTORS  
**On agenda:** 1/22/2020      **Final action:** 1/22/2020  
**Title:** APPROVAL OF MINUTES  
**Sponsors:** Kelly Lore  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. 12-18-2019 Board Meeting Minutes

Date	Ver.	Action By	Action	Result
1/22/2020	1	BOARD OF DIRECTORS		