## **Orange County Sanitation District**

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## Agenda Report Details

File #: 2019-737 Version: 1 Name:

Type: Receive and File Status: Passed

File created: 11/8/2019 In control: BOARD OF DIRECTORS

On agenda: 1/22/2020 Final action: 1/22/2020

Title: COMMITTEE MEETING MINUTES

**Sponsors:** Kelly Lore

Indexes:

**Code sections:** 

Attachments: 1. Agenda Report, 2. 11-20-2019 Steering Committee Minutes, 3. 10-14-2019 GWRS Steering

**Committee Meeting Minutes** 

Date Ver. Action By Action Result

1/22/2020 1 BOARD OF DIRECTORS