Orange County Sanitation District

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Agenda Report Details

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On agenda: 2/5/2020 **Final action:** 2/5/2020

Title: COOPERATIVE PROCUREMENT WITH W.W. GRAINGER

Sponsors: Rob Thompson

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. File Summary

| Date | Ver. | Action By | Action | Result |
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| 2/5/2020 | 1 | OPERATIONS COMMITTEE | | |