

## **Orange County Sanitation District**

## Agenda Report Details

| File #:        | 2020                                                                           | -884           | Version: | 1 | Name:         |                                             |
|----------------|--------------------------------------------------------------------------------|----------------|----------|---|---------------|---------------------------------------------|
| Туре:          | Non-(                                                                          | Consent        |          |   | Status:       | Passed                                      |
| File created:  | 1/16/2                                                                         | 2020           |          |   | In control:   | LEGISLATIVE AND PUBLIC AFFAIRS<br>COMMITTEE |
| On agenda:     | 2/10/2                                                                         | 2020           |          |   | Final action: | 2/10/2020                                   |
| Title:         | PUBLIC AFFAIRS UPDATE FOR THE MONTHS OF DECEMBER 2019 AND JANUARY 2020         |                |          |   |               |                                             |
| Sponsors:      | Jim Herberg                                                                    |                |          |   |               |                                             |
| Indexes:       |                                                                                |                |          |   |               |                                             |
| Code sections: |                                                                                |                |          |   |               |                                             |
| Attachments:   | 1. Agenda Report, 2. Outreach and Media Summary December 2019 and January 2020 |                |          |   |               |                                             |
| Date           | Ver.                                                                           | /er. Action By |          |   | Act           | ion Result                                  |
| 2/10/2020      | 1 LEGISLATIVE AND PUBLIC<br>AFFAIRS COMMITTEE                                  |                |          |   |               |                                             |