



# Orange County Sanitation District

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## Agenda Report Details

<b>File #:</b>	2020-886	<b>Version:</b>	1	<b>Name:</b>	
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<b>File created:</b>	1/20/2020	<b>In control:</b>		LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	
<b>On agenda:</b>	2/10/2020	<b>Final action:</b>		2/10/2020	
<b>Title:</b>	LEGISLATIVE AFFAIRS UPDATE FOR THE MONTH OF JANUARY 2020				
<b>Sponsors:</b>	Jim Herberg				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Agenda Report, 2. Federal Update - ENS Resources, 3. Federal Legislative Matrix - ENS Resources, 4. State Update - Townsend Public Affairs, 5. State Legislative Matrix - Townsend Public Affairs, 6. Coalition Letter for Bond Funding, 7. Grant Matrix				

Date	Ver.	Action By	Action	Result
2/10/2020	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE		