



# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

**File #:** 2020-917      **Version:** 1      **Name:**

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**File created:** 2/6/2020      **In control:** OPERATIONS COMMITTEE

**On agenda:** 2/26/2020      **Final action:** 2/26/2020

**Title:** ELECTRICAL POWER DISTRIBUTION SYSTEM IMPROVEMENTS, PROJECT NO. J-98

**Sponsors:** Kathy Millea

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. J-98 Professional Design Services Agreement - Final, 3. PPP 02-05-2020 Project J-98, 4. File Summary

Date	Ver.	Action By	Action	Result
2/26/2020	1	BOARD OF DIRECTORS		
2/5/2020	1	OPERATIONS COMMITTEE	Recommended for Approval	