



Orange County Sanitation District

Administration Building
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Agenda Report Details

File #: 2020-918 **Version:** 1 **Name:**

Type: Consent **Status:** Passed

File created: 2/6/2020 **In control:** OPERATIONS COMMITTEE

On agenda: 2/26/2020 **Final action:** 2/26/2020

Title: FLEET PURCHASE OF ONE SEDAN, SIX LIGHT-DUTY TRUCKS, AND THREE VANS

Sponsors: Rob Thompson

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. PPP 02-05-2020 Fleet Services Purchase, 3. File Summary

Date	Ver.	Action By	Action	Result
2/26/2020	1	BOARD OF DIRECTORS		
2/5/2020	1	OPERATIONS COMMITTEE	Recommended for Approval	