## **Orange County Sanitation District**

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## Agenda Report Details

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COMMITTEE

Title: PUBLIC AFFAIRS UPDATE FOR THE MONTHS OF DECEMBER 2019 AND JANUARY 2020

**Sponsors:** Jim Herberg

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Outreach and Media Summary December 2019 and January 2020, 3. PPP 02-

10-2020 LaPA Committee - Public Affairs Update

Date	Ver.	Action By	Action	Result
2/26/2020	1	BOARD OF DIRECTORS		
2/10/2020	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	