



Orange County Sanitation District

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Agenda Report Details

File #: 2020-924 **Version:** 1 **Name:**
Type: Non-Consent **Status:** Passed
File created: 2/10/2020 **In control:** LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE
On agenda: 2/26/2020 **Final action:** 2/26/2020
Title: LEGISLATIVE AFFAIRS UPDATE FOR THE MONTH OF JANUARY 2020
Sponsors: Jim Herberg
Indexes:
Code sections:

Attachments: 1. Agenda Report, 2. Federal Update - ENS Resources, 3. Federal Legislative Matrix - ENS Resources, 4. State Update - Townsend Public Affairs, 5. State Legislative Matrix - Townsend Public Affairs, 6. Coalition Letter for Bond Funding, 7. Grant Matrix, 8. PPP 02-10-2020 LaPA Committee - ENS Update, 9. PPP 02-10-2020 LaPA Committee - TPA Update

Date	Ver.	Action By	Action	Result
2/26/2020	1	BOARD OF DIRECTORS		
2/10/2020	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	