## **Orange County Sanitation District**

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## Agenda Report Details

File #: 2020-885 Version: 1 Name:

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Title: APPROVAL OF MINUTES

**Sponsors:** Kelly Lore

Indexes:

**Code sections:** 

Attachments: 1. Agenda Report, 2. 12-11-2019 Administration Committee Minutes

Date	Ver.	Action By	Action	Result
2/19/2020	1	ADMINISTRATION COMMITTEE		