



Orange County Sanitation District

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Agenda Report Details

File #: 2020-926 **Version:** 1 **Name:**

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On agenda: 2/26/2020 **Final action:** 2/26/2020

Title: CONFERENCE WITH REAL PROPERTY NEGOTIATORS - GOVERNMENT CODE SECTION 54956.8

Sponsors:

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Memo re Real Property

Date	Ver.	Action By	Action	Result
2/26/2020	1	STEERING COMMITTEE		