



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2020-946      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Passed

**File created:** 2/19/2020      **In control:** ADMINISTRATION COMMITTEE

**On agenda:** 2/26/2020      **Final action:** 2/26/2020

**Title:** MID-YEAR CONSOLIDATED FINANCIAL REPORT FOR THE PERIOD ENDED DECEMBER 31, 2019

**Sponsors:** Lorenzo Tyner

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Mid-Year Consolidated Financial Report for the period ended December 31, 2019

Date	Ver.	Action By	Action	Result
2/26/2020	1	BOARD OF DIRECTORS		
2/19/2020	1	ADMINISTRATION COMMITTEE	Recommended for Approval	