



# Orange County Sanitation District

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## Agenda Report Details

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**File #:** 2020-904      **Version:** 1      **Name:**

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**File created:** 2/3/2020      **In control:** BOARD OF DIRECTORS

**On agenda:** 2/26/2020      **Final action:** 2/26/2020

**Title:** REPORT OF THE INVESTMENT TRANSACTIONS FOR THE MONTH OF JANUARY 2020

**Sponsors:** Lorenzo Tyner

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Investment Transactions for the Month of January 2020

Date	Ver.	Action By	Action	Result
2/26/2020	1	BOARD OF DIRECTORS		