



# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

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**File #:** 2019-789      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Passed

**File created:** 11/21/2019      **In control:** OPERATIONS COMMITTEE

**On agenda:** 3/4/2020      **Final action:** 3/4/2020

**Title:** ELECTRICAL POWER DISTRIBUTION SYSTEM IMPROVEMENTS, PROJECT NO. J-98

**Sponsors:** Kathy Millea

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. J-98 Professional Services Agreement, 3. File Summary

Date	Ver.	Action By	Action	Result
3/4/2020	1	OPERATIONS COMMITTEE		