

## **Orange County Sanitation District**

## Agenda Report Details

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On agenda:	3/9/2	2020			Final action:	3/9/2020
Title:	LEGISLATIVE AFFAIRS UPDATE FOR THE MONTH OF FEBRUARY 2020					
Sponsors:	Jim Herberg					
Indexes:						
Code sections:						
Attachments:	1. Agenda Report, 2. Federal Update - ENS Resources, 3. Federal Legislative Matrix - ENS Resources, 4. State Update Townsend Public Affairs, 5. State Legislative Matrix Townsend, 6. Grant Matrix					
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