



# Orange County Sanitation District

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## Agenda Report Details

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<b>Title:</b>	COMMUNICATIONS AUDIT REPORT				
<b>Sponsors:</b>	Jim Herberg				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Agenda Report, 2. Communications Audit Executive Summary, 3. Employee Survey Summary				

Date	Ver.	Action By	Action	Result
3/9/2020	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE		