



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2020-966      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Passed

**File created:** 3/5/2020      **In control:** OPERATIONS COMMITTEE

**On agenda:** 3/25/2020      **Final action:** 3/25/2020

**Title:** ELECTRICAL POWER DISTRIBUTION SYSTEM IMPROVEMENTS, PROJECT NO. J-98

**Sponsors:** Kathy Millea

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. J-98 PSA Agreement - Final, 3. File Summary

Date	Ver.	Action By	Action	Result
3/25/2020	1	BOARD OF DIRECTORS		
3/4/2020	1	OPERATIONS COMMITTEE	Recommended for Approval	