



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2020-978      **Version:** 1      **Name:**  
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**File created:** 3/9/2020      **In control:** LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE  
**On agenda:** 3/25/2020      **Final action:** 3/25/2020  
**Title:** LEGISLATIVE AFFAIRS UPDATE FOR THE MONTH OF FEBRUARY 2020  
**Sponsors:** Jim Herberg  
**Indexes:**  
**Code sections:**

**Attachments:** 1. Agenda Report, 2. Federal Update - ENS Resources, 3. Federal Legislative Matrix - ENS Resources, 4. State Update Townsend Public Affairs, 5. State Legislative Matrix Townsend, 6. Grant Matrix, 7. PPP 03-09-2020 LaPA Committee - ENS Update, 8. PPP 03-09-2020 LaPA Committee - TPA Update

Date	Ver.	Action By	Action	Result
3/25/2020	1	BOARD OF DIRECTORS		
3/9/2020	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	