



# Orange County Sanitation District

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## Agenda Report Details

<b>File #:</b>	2020-979	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Non-Consent	<b>Status:</b>		Filed	
<b>File created:</b>	3/9/2020	<b>In control:</b>		LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	
<b>On agenda:</b>	3/25/2020	<b>Final action:</b>		3/25/2020	
<b>Title:</b>	COMMUNICATIONS AUDIT REPORT				
<b>Sponsors:</b>	Jim Herberg				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Agenda Report, 2. Communications Audit Executive Summary, 3. Employee Survey Summary, 4. PPP 03-09-2020 LaPA Committee - Communications Audit				

Date	Ver.	Action By	Action	Result
3/25/2020	1	BOARD OF DIRECTORS		
3/9/2020	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	