## **Orange County Sanitation District**

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## Agenda Report Details

File #: 2020-1021 Version: 1 Name:

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On agenda: 4/22/2020 Final action: 4/22/2020

Title: ELECTRONIC SIGNATURES POLICY

**Sponsors:** Lorenzo Tyner

Indexes:

**Code sections:** 

Attachments: 1. Agenda Report, 2. Electronic Signatures Policy

Date	Ver.	Action By	Action	Result
4/00/0		CTEEDING COMMITTEE		