



# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

**File #:** 2020-906      **Version:** 1      **Name:**  
**Type:** Receive and File      **Status:** Filed  
**File created:** 2/3/2020      **In control:** BOARD OF DIRECTORS  
**On agenda:** 4/22/2020      **Final action:** 4/22/2020  
**Title:** REPORT OF THE INVESTMENT TRANSACTIONS FOR THE MONTH OF MARCH 2020  
**Sponsors:** Lorenzo Tyner  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Investment Transactions for the Month of March 2020, 2. Agenda Report

Date	Ver.	Action By	Action	Result
4/22/2020	1	BOARD OF DIRECTORS		