

Orange County Sanitation District

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Agenda Report Details

File #: 2020-959 **Version:** 1 **Name:**
Type: Consent **Status:** Passed
File created: 3/2/2020 **In control:** BOARD OF DIRECTORS
On agenda: 4/22/2020 **Final action:** 4/22/2020
Title: PLANT NO. 1 PEPS PUMP NO. 2 REPAIR
Sponsors: Rob Thompson
Indexes:
Code sections:
Attachments: 1. Agenda Report

Date	Ver.	Action By	Action	Result
4/22/2020	1	BOARD OF DIRECTORS		