



# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

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**File #:** 2020-988      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Passed

**File created:** 3/12/2020      **In control:** BOARD OF DIRECTORS

**On agenda:** 4/22/2020      **Final action:** 4/22/2020

**Title:** PLANT NO. 2, REPLACE FOUR PUTZMEISTER HYDRAULIC CYLINDERS FOR TRUCKLOADING SLIDING FRAMES

**Sponsors:** Rob Thompson

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report

Date	Ver.	Action By	Action	Result
4/22/2020	1	BOARD OF DIRECTORS		