



# Orange County Sanitation District

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## Agenda Report Details

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**Title:** ELECTRONIC RECORDING MEMORANDUM OF UNDERSTANDING COUNTY OF ORANGE  
CLERK-RECORDER'S OFFICE

**Sponsors:** Kelly Lore

**Indexes:**

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**Attachments:** 1. Agenda Report, 2. Final 2020 SECURE G2G MOU

Date	Ver.	Action By	Action	Result
5/13/2020	1	ADMINISTRATION COMMITTEE		