



# Orange County Sanitation District

Administration Building  
10844 Ellis Avenue  
Fountain Valley, CA 92708  
(714) 593-7433

## Agenda Report Details

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**File #:** 2020-1070      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Passed

**File created:** 5/7/2020      **In control:** OPERATIONS COMMITTEE

**On agenda:** 5/27/2020      **Final action:** 5/27/2020

**Title:** SERVICE CONTRACT FOR PLANT NOS. 1 AND 2 CENTRAL GENERATION CARBON CHANGE-OUT, SPECIFICATION NO. S-2020-1130BD

**Sponsors:** Rob Thompson

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. S-2020-1130BD FINAL CONTRACT, 3. File Summary

Date	Ver.	Action By	Action	Result
5/27/2020	1	BOARD OF DIRECTORS		
5/6/2020	1	OPERATIONS COMMITTEE	Recommended for Approval	