

## **Orange County Sanitation District**

## Agenda Report Details

File #:	2020	0-1006	Version:	1	Name:	
Туре:	Cons	sent			Status:	Passed
File created:	3/26/	/2020			In control:	ADMINISTRATION COMMITTEE
On agenda:	6/10/	/2020			Final action:	6/10/2020
Title:	ENVIRONMENTAL REGULATORY REPORTS					
Sponsors:	Lan Wiborg					
Indexes:						
Code sections:						
Attachments:	1. Agenda Report, 2. 2019 Biosolids Management Compliance Report, 3. 2018-2019 Annual Pretreatment Program Report, 4. 2019-2020 (July-December) Semi-Annual Pretreatment Program Report, 5. Annual Greenhouse Gas Emissions Report 2019, 6. Annual Emission Report 2019, 7. 2018-19 Marine Monitoring Annual Report					
Date	Ver.	Action By	/		Act	ion Result
6/10/2020	1	ADMINI	STRATION	COM	MITTEE	