



# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

**File #:** 2020-1105    **Version:** 1    **Name:**

**Type:** Consent    **Status:** Passed

**File created:** 6/4/2020    **In control:** OPERATIONS COMMITTEE

**On agenda:** 6/24/2020    **Final action:** 6/24/2020

**Title:** TOSHIBA 12KV CIRCUIT BREAKER PURCHASE

**Sponsors:** Rob Thompson

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. File Summary

Date	Ver.	Action By	Action	Result
6/24/2020	1	BOARD OF DIRECTORS		
6/3/2020	1	OPERATIONS COMMITTEE	Recommended for Approval	