



Orange County Sanitation District

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Agenda Report Details

File #: 2020-1116 **Version:** 1 **Name:**
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File created: 6/11/2020 **In control:** ADMINISTRATION COMMITTEE
On agenda: 6/24/2020 **Final action:** 6/24/2020
Title: ENVIRONMENTAL REGULATORY REPORTS
Sponsors: Lan Wiborg
Indexes:
Code sections:

Attachments: 1. Agenda Report, 2. 2019 Biosolids Management Compliance Report, 3. 2018-2019 Annual Pretreatment Program Report, 4. 2019-2020 (July-December) Semi-Annual Pretreatment Program Report, 5. Annual Greenhouse Gas Emissions Report 2019, 6. Annual Emission Report 2019, 7. 2018-19 Marine Monitoring Annual Report

Date	Ver.	Action By	Action	Result
6/24/2020	1	BOARD OF DIRECTORS		
6/10/2020	1	ADMINISTRATION COMMITTEE	Recommended for Approval	