



# Orange County Sanitation District

Administration Building  
10844 Ellis Avenue  
Fountain Valley, CA 92708  
(714) 593-7433

## Agenda Report Details

**File #:** 2020-1120      **Version:** 1      **Name:**

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**File created:** 6/11/2020      **In control:** ADMINISTRATION COMMITTEE

**On agenda:** 6/24/2020      **Final action:** 6/24/2020

**Title:** TRIPLE QUADRUPOLE MASS SPECTROMETER (TQMS)

**Sponsors:** Lan Wiborg

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report

Date	Ver.	Action By	Action	Result
6/24/2020	1	BOARD OF DIRECTORS		
6/10/2020	1	ADMINISTRATION COMMITTEE	Recommended for Approval	