



Orange County Sanitation District

Administration Building
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Agenda Report Details

File #: 2020-1112 **Version:** 1 **Name:**

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On agenda: 6/24/2020 **Final action:** 6/24/2020

Title: CONFERENCE WITH LEGAL COUNSEL RE ANTICIPATED LITIGATION - GOVERNMENT CODE SECTION 54956.9(d)(4)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Memo re Anticipated Litigation-Headquarters Building

Date	Ver.	Action By	Action	Result
6/24/2020	1	STEERING COMMITTEE		