## **Orange County Sanitation District**

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## Agenda Report Details

File #: 2020-1122 Version: 1 Name:

Type: Non-Consent Status: Passed

File created: 6/11/2020 In control: ADMINISTRATION COMMITTEE

On agenda: 6/24/2020 Final action: 6/24/2020

Title: PROPOSED FY 2020-21 AND FY 2021-22 BUDGET

**Sponsors:** Lorenzo Tyner

Indexes:

**Code sections:** 

Attachments: 1. Agenda Report, 2. Agenda Report - 06/10/2020 Administration Committee, 3. PowerPoint

Presentation - Proposed Budget, 4. Executive Summary FY 2020-21 & 2021-22, 5. Proposed Budget

FY 2020-21 & 2021-22

Date	Ver.	Action By	Action	Result
6/24/2020	1	BOARD OF DIRECTORS		
6/10/2020	1	ADMINISTRATION COMMITTEE	Recommended for Approval	