



# Orange County Sanitation District

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## Agenda Report Details

<b>File #:</b>	2020-1147	<b>Version:</b>	1	<b>Name:</b>	
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<b>File created:</b>	6/23/2020	<b>In control:</b>		LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	
<b>On agenda:</b>	7/13/2020	<b>Final action:</b>		7/13/2020	
<b>Title:</b>	LEGISLATIVE AFFAIRS UPDATE FOR THE MONTHS OF MARCH THROUGH JUNE 2020				
<b>Sponsors:</b>	Jim Herberg				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Agenda Report, 2. Federal Update - ENS Resources, 3. H.R. 2 Support Letter, 4. H.R.2 Summary, 5. Cares Act Comment Letter, 6. Cares Act Comment Letter Two, 7. Heroes Act Comment Letter, 8. Federal Legislative Matrix - ENS Resources, 9. State Update Townsend Public Affairs, 10. AB 2762 Support Cosmetics Safety, 11. AB 3163 Support Energy Biomethane Procurement, 12. State Legislative Matrix Townsend, 13. Grant Matrix 2019 - 2020				

Date	Ver.	Action By	Action	Result
7/13/2020	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE		