



Orange County Sanitation District

Administration Building
10844 Ellis Avenue
Fountain Valley, CA 92708
(714) 593-7433

Agenda Report Details

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File created: 7/14/2020 **In control:** LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE

On agenda: 7/22/2020 **Final action:** 7/22/2020

Title: PUBLIC AFFAIRS UPDATE FOR THE MONTHS OF MARCH THROUGH JUNE 2020

Sponsors: Jim Herberg

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Outreach and Media Summary Report, March-June 2020

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|--------------------------|--------|
| 7/22/2020 | 1 | BOARD OF DIRECTORS | | |
| 7/13/2020 | 1 | LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE | Recommended for Approval | |