## **Orange County Sanitation District**

Administration Building 10844 Ellis Avenue Fountain Valley, CA 92708 (714) 593-7433



## Agenda Report Details

File #: 2020-1174 Version: 1 Name:

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COMMITTEE

**On agenda:** 7/22/2020 **Final action:** 7/22/2020

Title: PUBLIC AFFAIRS STRATEGIC PLAN FOR FISCAL YEARS 2020-2022

**Sponsors:** Jim Herberg

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. PAO Strategic Plan FY2020-2022, 3. Appendix B - Public Affairs Portfolio

FY2019-2020, 4. PAO Strategic Plan Presentation

Date	Ver.	Action By	Action	Result
7/22/2020	1	BOARD OF DIRECTORS		
7/13/2020	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	