



# Orange County Sanitation District

Administration Building  
10844 Ellis Avenue  
Fountain Valley, CA 92708  
(714) 593-7433

## Agenda Report Details

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**File #:** 2020-1239      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Passed

**File created:** 9/3/2020      **In control:** OPERATIONS COMMITTEE

**On agenda:** 9/23/2020      **Final action:** 9/23/2020

**Title:** CAPITAL IMPROVEMENT PROGRAM CONTRACT PERFORMANCE REPORT

**Sponsors:** Kathy Millea

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. CIP Contract Report 20200630, 3. File Summary

Date	Ver.	Action By	Action	Result
9/23/2020	1	BOARD OF DIRECTORS		
9/2/2020	1	OPERATIONS COMMITTEE	Recommended for Approval	