## **Orange County Sanitation District**

Administration Building 10844 Ellis Avenue Fountain Valley, CA 92708 (714) 593-7433



## Agenda Report Details

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COMMITTEE

**On agenda:** 9/14/2020 **Final action:** 9/14/2020

Title: PUBLIC AFFAIRS UPDATE FOR THE MONTHS OF JULY THROUGH AUGUST 2020

**Sponsors:** Jim Herberg

Indexes:

**Code sections:** 

Attachments: 1. Agenda Report, 2. Outreach and Media Summary Report July-August 2020, 3. Presentation -

Public Affairs Update

Date Ver. Action By Action Result

9/14/2020 1 LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE