



# Orange County Sanitation District

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## Agenda Report Details

<b>File #:</b>	2020-1202	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Non-Consent	<b>Status:</b>		Passed	
<b>File created:</b>	8/12/2020	<b>In control:</b>		LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	
<b>On agenda:</b>	9/14/2020	<b>Final action:</b>		9/14/2020	
<b>Title:</b>	LEGISLATIVE AFFAIRS UPDATE FOR THE MONTHS OF JULY THROUGH AUGUST 2020				
<b>Sponsors:</b>	Jim Herberg				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Agenda Report, 2. Federal Update - ENS Resources, 3. Representative Rouda Correspondence, 4. US EPA Letter, 5. Federal Legislative Matrix - ENS Resources, 6. State Update Townsend Public Affairs, 7. 2020-08-18 Assemblymember Reyes - Letter of Opposition AB 685, 8. State Legislative Matrix Townsend, 9. Grant Matrix, 10. ENS Presentation, 11. TPA Presentation				

Date	Ver.	Action By	Action	Result
9/14/2020	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE		