



Orange County Sanitation District

Administration Building
10844 Ellis Avenue
Fountain Valley, CA 92708
(714) 593-7433

Agenda Report Details

File #: 2020-1250 **Version:** 1 **Name:**

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File created: 9/10/2020 **In control:** ADMINISTRATION COMMITTEE

On agenda: 9/23/2020 **Final action:** 9/23/2020

Title: TREASURER'S REPORT FOR THE FOURTH QUARTER ENDED JUNE 30, 2020

Sponsors: Lorenzo Tyner

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Quarterly Treasurer's Report for the Period Ended June 30, 2020

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------------|--------------------------|--------|
| 9/23/2020 | 1 | BOARD OF DIRECTORS | | |
| 9/9/2020 | 1 | ADMINISTRATION COMMITTEE | Recommended for Approval | |