



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2020-1256    **Version:** 1    **Name:**  
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**File created:** 9/15/2020    **In control:** LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE  
**On agenda:** 9/23/2020    **Final action:** 9/23/2020  
**Title:** LEGISLATIVE AFFAIRS UPDATE FOR THE MONTHS OF JULY THROUGH AUGUST 2020  
**Sponsors:** Jim Herberg

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Federal Update - ENS Resources, 3. Representative Rouda Correspondence, 4. US EPA Letter, 5. Federal Legislative Matrix - ENS Resources, 6. State Update Townsend Public Affairs, 7. 2020-08-18 Assemblymember Reyes - Letter of Opposition AB 685, 8. State Legislative Matrix Townsend, 9. Grant Matrix, 10. ENS Presentation, 11. TPA Presentation

Date	Ver.	Action By	Action	Result
9/23/2020	1	BOARD OF DIRECTORS		
9/14/2020	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	