## **Orange County Sanitation District**

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## Agenda Report Details

File #: 2021-1673 Version: 1 Name:

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Final action: On agenda: 6/2/2021 6/2/2021

Title: FY 2021-22 BUDGET UPDATE PRESENTATION

Sponsors: Lorenzo Tyner

Indexes:

**Code sections:** 

Attachments: 1. Agenda Report, 2. Presentation - Budget Update

Date	Ver.	Action By	Action	Result
6/2/2024	4	ODEDATIONS COMMITTEE		