



# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

**File #:** 2021-1711    **Version:** 1    **Name:**  
**Type:** Consent    **Status:** Passed  
**File created:** 6/10/2021    **In control:** ADMINISTRATION COMMITTEE  
**On agenda:** 6/23/2021    **Final action:** 6/23/2021  
**Title:** COMPLETE ELECTRICAL DATA MANAGEMENT SOLUTION  
**Sponsors:** Lorenzo Tyner  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. CS-2021-1039BD-R Agreement

Date	Ver.	Action By	Action	Result
6/23/2021	1	BOARD OF DIRECTORS		
6/9/2021	1	ADMINISTRATION COMMITTEE	Recommended for Approval	